

**DR-2 Disclosure Summary Page****DR-2**

|                         |               |                             |                       |
|-------------------------|---------------|-----------------------------|-----------------------|
| <b>Godby For Iowa</b>   |               | <b>Status:</b> <b>Filed</b> |                       |
| <b>Committee Type:</b>  | State House   | <b>Statutory Due Date</b>   | 1/19/2016             |
| <b>County:</b>          | Appanoose     | <b>Adjusted Due Date</b>    |                       |
| <b>District:</b>        | 80            | <b>Filed Date</b>           | 1/18/2016 11:31:25 AM |
| <b>Committee Code:</b>  | 2148          | <b>Postmark Date</b>        |                       |
| <b>Political Party:</b> | Not Available | <b>Amendment Date</b>       |                       |
| <b>Report Date:</b>     | 2015          | <b>Candidate Name:</b>      | Godby, Jared N        |

**Treasurer**

|                   |                |                    |       |                  |       |
|-------------------|----------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Godby          | <b>First Name:</b> | Jared | <b>MI:</b>       |       |
| <b>Address:</b>   | 103 N Henry St |                    |       |                  |       |
| <b>City:</b>      | Moravia        | <b>State:</b>      | IA    | <b>Zip Code:</b> | 52571 |
| <b>Phone:</b>     | 641-895-8111   |                    |       |                  |       |
| <b>E-Mail:</b>    |                |                    |       |                  |       |

**Chairperson**

|                   |                |                    |       |                  |       |
|-------------------|----------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Godby          | <b>First Name:</b> | Jared | <b>MI:</b>       | N     |
| <b>Address:</b>   | 103 N Henry St |                    |       |                  |       |
| <b>City:</b>      | Moravia        | <b>State:</b>      | IA    | <b>Zip Code:</b> | 52571 |
| <b>Phone:</b>     | 641-895-8111   |                    |       |                  |       |
| <b>E-Mail:</b>    |                |                    |       |                  |       |

**Statement of Cash On Hand**

|                                      |         |
|--------------------------------------|---------|
| Cash on Hand at Start of Period      | \$77.34 |
| Schedule A: Cash Contributions Total | \$0.00  |
| Schedule F1: Loans Received Total    | \$0.00  |
| Schedule H2: Campaign Property Sales | \$0.00  |
| Sub-Total                            | \$77.34 |
| Schedule B: Expenditure Total        | \$12.84 |
| Schedule F2: Cash Loan Repayments    | \$0.00  |
| Cash on Hand at End of Period        | \$64.50 |

**Additional Assets and Liabilities**

|                                      |          |
|--------------------------------------|----------|
| Loans in Place at Start of Period    | \$500.00 |
| Schedule D: Unpaid Bills             | \$0.00   |
| Schedule E: In-Kind Contributions    | \$0.00   |
| Schedule F2: Forgiven Loans          | \$0.00   |
| Schedule F2: Outstanding Loans       | \$500.00 |
| Schedule G: Consultant Breakdown     | No       |
| Schedule H1: Campaign Property Value | \$0.00   |